

# You Must Be Reborn

1 Peter 1

Revised Geneva Translation

1 Peter, an Apostle of Jesus Christ, To the strangers who dwell here and there throughout Pontus, Galatia, Cappadocia, Asia and Bithynia;

2 Elect, according to the foreknowledge of God the Father, for sanctification of the Spirit through obedience and sprinkling of the blood of Jesus Christ: Grace and peace be multiplied to you.

3 Blessed be God, the Father of our Lord Jesus Christ; Who, according to His abundant mercy has begotten us again (**G313 verb ἀναγεννάω anagennao an-ag-en-nah'-o**) to a living hope - by the resurrection from the dead of Jesus Christ -

1 Peter 1:3

## **Amplified Bible**

Blessed [gratefully praised and adored] be the God and Father of our Lord Jesus Christ, who according to His abundant and boundless mercy has caused us to be born again [that is, to be **reborn** from above—spiritually transformed, renewed, and set apart for His purpose] to an ever-living hope and confident assurance through the resurrection of Jesus Christ from the dead,

1 Peter 1:3

## **The Voice**

Blessed is God, the Father of our Lord Jesus, the Anointed One! Because He has raised Jesus the Anointed from death, through His great mercy we have been **reborn** into a living hope—

4 to an immortal and undefiled inheritance which does not wither, reserved in Heaven for us

5 who are kept for salvation through faith by the power of God - which is prepared to be revealed (**G601 verb ἀποκαλύπτω apokalupto a-po-ka-lip'-tō**) in the last (**H7093 γῆ gets kates**) time (**H6256 πῦρ eth ayth**)

Direct quote from Daniel 11:40.

The most astonishing proof that the Book of Daniel is God's handiwork is chapter eleven, in which Daniel has a vision of the Syrian Wars. These wars were waged between the [Ptolemaic](#) and [Seleucid](#) Empires, two of four factions of the empire of Alexander the Great. The prophecy is very accurate: all major conflicts are mentioned, and the Sixth Syrian War is even mentioned in great detail. However, after Daniel has given his description of the desecration of the temple, the persecution of the Jews, and the beginning of the Maccabaeen revolt in 166 BC, his prophecy goes awry: he predicts a new war between the Ptolemies and Seleucids. This never took place; instead, the Seleucids had to fight in the east. It proves that after verse 35 (**Daniel 11:36-45**) that which is prophesied concerns the future.

6 and in which you rejoice - though now for a season (if need be) you are in heaviness through various trials,

7 so that the trial of your faith (being much more precious than gold, which perishes though it be tried with fire), might be found to your praise, honor and glory at the appearing (**G602 noun ἀποκάλυψις apokálypsis ap-ok-al'-oop-sis**) of Jesus Christ,

8 Whom you have not seen and yet love; in Whom now (though you do not see Him) you still believe and rejoice with unspeakable and glorious joy,

9 receiving the purpose of your faith, the salvation of your souls.

10 Of such salvation the Prophets have inquired and searched, prophesying of the grace that would come to you,

11 searching when or at what time the Spirit of Christ (Who testified before) was in them, declaring the sufferings that would come to Christ and the glory that would follow.

12 To them it was revealed (**G601 verb ἀποκαλύπτω apokalupto a-po-ka-lip'-tō**) that: not to themselves, but to us, they should minister the things which are shown to you by those who have preached the Gospel by the Holy Ghost, sent down from Heaven. These things the angels desire to behold.

13 Therefore, gird up the loins of your mind. Be sober and trust completely in that grace which is brought to you by the revelation (**G602 noun ἀποκάλυψις apokálypsis ap-ok-al'-oop-sis**) of Jesus Christ.

14 As obedient children, do not conform yourselves to the former lusts of your ignorance.

15 But as He Who has called you is holy, so you be holy, in all manner of conversation.

16 Because it is written, “**Be holy. For I am holy.**”

1Pet 1:16 (Hellenica)

διότι γεγραπται αγιοι γενεσθε οτι εγω αγιος ειμι

Lev 11:44 (Hellenica)

οτι εγω ειμι κυριος ο θεος υμων και αγιασθησεσθε και αγιοι εσεσθε οτι αγιος ειμι εγω κυριος ο θεος υμων και ου μιανειτε τας ψυχας υμων εν πασιν τοις ερπετοις τοις κινουμενοις επι της γης

Lev 19:2 (Hellenica)

λαλησον τη συναγωγη των υιων ισραηλ και ερεις προς αυτους αγιοι εσεσθε οτι εγω αγιος κυριος ο θεος υμων

Lev 20:7 (Hellenica)

και εσσεσθε αγωιο οδο αγωιοσ εψω καυοσ ο θεοσ γωμτ

1Pet 1:16 (Hebraica)

על כן כתוב **והייתם קדשים כי קדוש אני**:

Lev 11:44 (Hebraica)

אני יהוה אלהיכם והתקדשתם **והייתם קדשים כי קדוש אני** ולא תטמאו את  
נפשתיכם בכל השרץ הרמש על הארץ:

Lev 19:2 (Hebraica)

דבר אל כל עדת בני ישראל ואמרת **אלהם קדשים תהיו כי קדוש אני** יהוה  
אלהיכם:

Lev 20:7 (Hebraica)

**והייתם קדשים כי אני** יהוה אלהיכם:

17 And if you call him 'Father' (Who judges according to the work of each, without respect of persons), pass the time of your dwelling here in fear,

18 knowing that you were not redeemed with corruptible things - like silver and gold from your ineffective lifestyle received by the traditions of the Fathers -

19 but with the precious blood of Christ, as of a Lamb undefiled and without spot.

20 He was ordained before the foundation of the world, but was revealed in the last times for your sakes,

21 You, through Him, believe in God Who raised Him from the dead and gave Him glory, so that your faith and hope might be in God.

22 Since you have purified your souls in obeying the truth (through the Spirit) toward brotherly love without hypocrisy, love one another fervently, with a pure heart;

23 being born anew(**G313 verb ἀναγεννάω anagennaō an-ag-en-nah'-o**) - not of mortal seed, but of immortal - by the word of God, Who lives and endures forever.

1 Peter 1:23

**Amplified Bible**

for you have been born again [that is, **reborn** from above—spiritually transformed, renewed, and set apart for His purpose] not of seed which is perishable but [from that which is] imperishable and immortal, that is, through the living and everlasting word of God.

1 Peter 1:23

**The Voice**

You have been **reborn**—not from seed that eventually dies but from seed that is eternal—through the word of God that lives and endures forever.

24 For “all flesh is as grass. And all the glory of man is as the flower of grass. The grass withers, and the flower falls away.

25 “But the word of the Lord endures forever.” And this is the word which is preached among you.

Isaiah 40:6-9

**New English Translation of the Septuagint**

**6** A voice of one saying, “Cry out!” And I said, “What shall I cry?” All flesh is grass; all the glory of man is like the flower of grass. **7** The grass has withered, and the flower has fallen, **8** but the word of our

God remains forever. **9** Go up on a high mountain, you who bring good tidings to Zion; lift up your voice with strength, you who bring good tidings to Jerusalem; lift it up; do not fear; say to the cities of Judah, "See, your God!"

Isaiah 40:6-9

**NASB95**

**6** A voice says, "Call out."

Then he answered, "What shall I call out?"

All flesh is grass, and all its loveliness is like the flower of the field.

**7(Added to the Masoretic Text)** *The grass withers, the flower fades. When the breath of the Lord blows upon it; Surely the people are grass.*

**8** The grass withers, the flower fades,  
But the word of our God stands forever.

**9** Get yourself up on a high mountain,  
O Zion, bearer of good news,  
Lift up your voice mightily,  
O Jerusalem, bearer of good news;  
Lift it up, do not fear.  
Say to the cities of Judah,  
"Here is your God!"